

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:
(a) Candidate Name: <u>Terry Nui Yoshinaga</u>	(See the Schedule of Reporting Dates to complete this section)
(b) Committee Name: <u>Friends of Terry Nui Yoshinaga</u>	<input type="checkbox"/> 1st Preliminary Primary
(c) Mailing Address: <u>2121 Bingham Street</u>	<input checked="" type="checkbox"/> 2nd Preliminary Primary
<u>Honolulu, HI 96826</u>	<input type="checkbox"/> Final Primary
(D) Phone (Bus) <u>523-5055 ext 305</u> (Res) <u>576-4562</u>	<input type="checkbox"/> Preliminary General
Treasurer's	<input type="checkbox"/> Final Election General
	<input type="checkbox"/> Supplemental

CAMPAIGN SPENDING
COMMISSION

OCT 13 P1:17

RECEIVED

REPORTING PERIOD
9/9/2000 through 9/23/2000

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period2		23,691.80	1
2. Cash on Hand at the Beginning of this Reporting Period	41,588.11		2
3. Total Receipts (From Line 15).....	0.00	47,109.32	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	41,588.11	70,801.12	4
5. Total Disbursements (not including Unpaid Expenditures)(From Line 19).....	3,470.13	32,683.14	5
6. Cash on Hand at Closing of this Reporting Period (Subtract Line 5 from Line 4).....	38,117.98	38,117.98	6
7. Total Loans at the Closing of this Reporting Period.....	9,000.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	13,851.28		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)	22,851.28		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	15,266.70		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Terry Nui Yoshinaga
Candidate Signature

Date

Connie Hale
Treasurer Signature

Date

10/11/00

1. Short form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, and Section II, and Section III (Part 1) of this Disclosure Report.
2. An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION III (Part of Detailed Summary of Receipts and Disbursements)

(If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B
ELECTION PERIOD
TOTAL TO DATE

RECEIPTS

TOTAL THIS PERIOD

11. Contributions From:

(a) Individual/Other Entities/Noncandidate Committees/Political Parties

(i) Monetary and Non-Monetary Contributions of \$100 or Less.....

0.00

14,781.40

(ii) Monetary and Non-Monetary Contributions of More Than \$100.....

0.00

32,327.92

(iii) Subtotal (Add Lines 11(a)(i) and 11 (a)(ii)).....

0.00

47,109.32

(b) Candidate and Candidate's Immediate Family

(i) Monetary and Non-Monetary Contributions of \$100 or Less.....

0.00

0.00

(ii) Monetary and Non-Monetary Contributions of More Than \$100.....

0.00

0.00

(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....

0.00

0.00

12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....

0.00

47,109.32

13. Public Funds and Other Receipts.....

0.00

0.00

14. Loans.....

0.00

0.00

15. Total Receipts (Add Lines 12 through 14).....

0.00

47,109.32

DISBURSEMENTS

16. Expenditures.....

1,538.39

30,751.40

17. Loans Repaid or Forgiven.....

0.00

0.00

18. Unpaid Expenditures Paid or Forgiven.....

1,931.74

1,931.74

19. Subtotal Disbursements (Add Lines 16 through 18).....

3,470.13

32,683.14

20. Unpaid Expenditures.....

1,077.14

21. Total Disbursements (Add Lines 19 and 20).....

4,547.27